### F.No.3(1)/2022-D(AFTC)

Government of India Ministry of Defence Department of Defence

> Room No.308-A, B-Wing, Sena Bhawan, New Delhi-110011

Date:11.04.2022

#### Vacancy Circular

Subject:- Selection for the posts of Judicial Members in the Armed Forces Tribunal (AFT) -reg.

- 1) Tribunal: The Armed Forces Tribunal (AFT) was constituted under the Armed Forces Tribunal Act, 2007 for adjudication or trial of disputes and complaints with respect to commission, appointments, enrolments, and conditions of service in respect of Defence persons subject to Army Act, 1950; the Navy Act, 1957 and the Air Force Act 1950 and also provides for appeals arising out of orders, findings or sentences of courts-martial held under the said Acts and for matters connected therewith or incidental thereto. Principal Bench of AFT is situated at New Delhi and Regional Benches are situated at Chandigarh, Lucknow, Jaipur, Kolkata, Guwahati, Mumbai, Kochi, Chennai, Srinagar (presently functioning at Jammu) & Jabalpur. A Member upon selection, may be
- 2) Vacancy: Applications are being invited for the following vacancies of Judicial

| Name of Post    |                     |
|-----------------|---------------------|
| Judicial Member | Number of vacancies |
|                 | 12                  |

3) Qualifications: The qualifications, eligibility, salary and other terms and conditions of the appointment of a candidate will be governed by the provisions of the Tribunal Reforms Act, 2021 and Tribunal (Conditions of Service) Rules,

As per sub-Rule 14 of Rule 3 of the Tribunal (Conditions of Service) Rules 2021, a person shall not be qualified for appointment as Judicial Member, unless

(i) is, or has been, a Judge of a High Court; or

(ii) has, for ten years, been an advocate with substantial experience in litigation in service matters in Central Administrative Tribunal, Armed Forces Tribunal, High Court or Supreme Court.

As per proviso under section-3(1) of the Tribunal Reforms Act, 2021, "a person who has not completed the age of fifty years as on the last date of submission of the applications shall not be eligible for appointment as a Member".

As per Rules 10 & 11 of the Tribunal (Conditions of Service) Rules, 2021, "The Member shall be paid a salary of rupees two lakh twenty five thousand per month plus other allowances as admissible".

[Note: Candidates may refer the Tribunals Reforms Act, 2021 and the Tribunal (Conditions of Service) Rules, 2021 for other terms & conditions]

- 4) Procedure for selection: The Search-cum-Selection-Committee constituted under the Tribunal Reforms Act, 2021 for recommending names for appointment to the said posts shall scrutinize the applications with respect to suitability of application for the posts by giving due weightage to qualifications and experience of candidates and shortlist candidates for conducting personal interaction. The final selection will be done on the basis of overall evaluation of candidates done by the Committee based on the qualification, experience and personal interaction.
- 5) Selection for re-appointment: The Member of Armed Forces Tribunal shall be eligible for re-appointment in the same manner as that for the original appointment, preferably, along with all the persons shortlisted in response to the vacancy circular or otherwise under the Tribunal Reforms Act, 2021. While making its assessment for suitability to a post, the Committee shall give additional weightage to the persons seeking re-appointment for their experience in the Tribunal and while doing so, shall take into account, the performance of the person while working as a Member in the Tribunal.
- 6) Application Procedure: Applications of eligible and willing persons are requested through proper channel (wherever applicable) and should be (i)
  - Bio-data in the proforma at Annexure-I
  - Certificate to be furnished by the employer/head of office/ forwarding (ii) authority as in Annexure-II (iii)
  - Clear photocopies of up-to-date CR/APAR dossier of the officer containing CR/APARs of at least last five years duly attested by a Group-A officer
  - (iv) Cadre clearance
  - Integrity Certificate/clearance from vigilance and disciplinary angle as in (V) (vi)
  - Statement giving details of major or minor penalties, if any, imposed on the officer during the last ten years.

Duly filled-in (neatly typed) original applications in the prescribed format should reach the Secretary, Department of Defence, Room No.199-C, South Block, Ministry of Defence, New Delhi-110011 latest by 05:30 PM on or before 02.05.2022 (Monday) (by hand or by speed post or through e-mail to "usaft-mod@nic.in").

- 7) No TA/DA will be admissible to the candidates to be called for interview/interaction. The candidates are required to make own arrangements.
- 8) Advertisement and prescribed application form can be downloaded from the Ministry of Defence and Armed Forces "www.mod.gov.in" and "www.aftdelhi.nic.in".

- 9) Any application received after the due date, or without necessary Annexures as mentioned above will not be entertained. This Department will not be responsible for the postal delays/loss of application, for reasons whatsoever. It is therefore, in the interest of the applicants to ensure that their applications reach well within the closing date and time as stipulated.
- 10) The last date of receipt of the applications will be the crucial date for ascertaining the eligibility of the applicants.
- 11) This appointment process will be subject to outcome of pending matters in Hon'ble Supreme Court and Hon'ble High Courts.

Wide publicity may be given in all organizations and their field formations to facilitate early and optimum number of applications.

(Charu Vijay)

Under Secretary to the Government of India

**23017398** 

To,

- Secretary General, Supreme Court of India

- Registrar/ Registrar General of all High Courts (as per list attached)

- Secretary, Department of Legal Affairs

- Secretary, Department of Justice Secretary, Legislative Department

- Secretary, Department of Personnel & Training

- Registrar, CAT (Principal Bench)

Principal Registrar, AFT(Principal Bench) (with a request to upload this circular on AFT's website)

Director, NIC/MoD (with a request to upload this circular on MoD's

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#### PROFORMA

## Application for appointment to the post of JUDICIAL MEMBERS in AFT

| Space for photograph duly signed by candidate  Name  Date of Birth  Category(SC/ST/OBC/UR)  Designation/Profession  Contact Details  Residential Present Permanent  Address:  Mobile/Phone No. Email:  Cadre/Service [Wherever applicable]  Date of Appointment: Date of Appointment: Date of Appointment: Date of Retirement: Educational qualification (in reverse chronological order):   |                  |                                   | FRE     | SH             | / RE-APPOINT         | TMENT _ | (Appropriate option may             |
|--|------------------|-----------------------------------|---------|----------------|----------------------|---------|-------------------------------------|
| Date of Birth  Category(SC/ST/OBC/UR)  Designation/Profession  Contact Details  Residential Present Permanent  Address: Mobile/Phone No. Email:  Cadre/Service [Wherever applicable]  Date of Appointment: Date of Retirement:  Educational qualification (in reverse chronological order):  D. Name of University/ Degree Year of University/ Equivalent  Permanent  Academic Subject/ Specialization   |                  |                                   |         |                |                      |         | Space for photograph duly signed by |
| Contact Details    Residential   Official  | l. N             | Name                              |         |                |                      |         |                                     |
| Contact Details  Residential Present Permanent  Address: Mobile/Phone No. Email:  Cadre/Service [Wherever applicable] Date of Appointment: Date of Retirement: Educational qualification (in reverse chronological order):  No. Name of University/ Equivalent  No. Name of University/ Equivalent  No. Degree Year of passing Year of passing You of marks Distinction Subject/ Specialization  | 2. D             | Date of Birth                     |         |                |                      |         |                                     |
| Residential   Official   | 3. C             | ategory(SC/ST/OBC                 | C/UR)   |                |                      |         |                                     |
| Residential Present Permanent  Address:  Mobile/Phone No. Email:  Cadre/Service [Wherever applicable]  Date of Appointment: Date of Retirement:  Educational qualification (in reverse chronological order):  No. Name of University/ Equivalent  Residential Permanent  Official  Official  Official  Permanent  Difficial  Address:  Permanent  Difficial  Official  Permanent  Address:  Difficial  Official  Permanent  Address:  Date of Retirement:  Educational qualification (in reverse chronological order):  No. Name of University/ Equivalent  Degree  Year of passing  Oivision/ passing  Oivision/ Subject/ Distinction  Subject/ Specialization  | l. De            | esignation/Profession             | n :     |                |                      |         |                                     |
| Present Permanent  Address:  Mobile/Phone No.  Email:  Cadre/Service [Wherever applicable] :  Date of Appointment: Date of Retirement:  Educational qualification (in reverse chronological order):  No. Name of University/ Passing Year of Poivision/ Passing Year of Poivision/ Passing Year of Distinction Specialization  Equivalent  | Co               | ontact Details                    |         |                |                      |         |                                     |
| Present   Permanent  |                  |                                   |         | R              | esidential           |         | Official                            |
| Mobile/Phone No.  Email:  Cadre/Service [Wherever applicable]  Date of Appointment: Date of Retirement:  Educational qualification (in reverse chronological order):  No. Name of University/ Degree Year of Passing Year of Year of Year of Year of Year of Y | 1                | <b>J</b>                          | Present |                | Permai               | nent    | - Omelai                            |
| Email:  Cadre/Service [Wherever applicable]  Date of Appointment: Date of Retirement:  Educational qualification (in reverse chronological order):  No. Name of University/ Equivalent  Degree Year of passing % of marks  Position Subject/ Specialization  |                  |                                   |         |                |                      |         |                                     |
| Cadre/Service [Wherever applicable]  Date of Appointment: Date of Retirement:  Educational qualification (in reverse chronological order):  No. Name of University/ Degree Year of Passing % of marks  Equivalent Subject/ Specialization  |                  |                                   |         |                |                      |         |                                     |
| : Date of Appointment: : Date of Retirement:  Educational qualification (in reverse chronological order):  No. Name of University/ Equivalent  Degree Year of passing % of marks  We of marks  Position Subject/ Specialization  | Em               | iaii:                             |         |                |                      |         |                                     |
| No. Name of University/ Degree Year of passing Possing | : Date<br>: Date | of Appointment:<br>of Retirement: |         | Ironolovical d | order).              | :       |                                     |
|  | No.              | Name of University/ Equivalent    |         | Year of        | Division/ % of marks |         |                                     |
|  |                  |                                   |         |                |                      |         |                                     |
|  |                  |                                   |         |                |                      |         |                                     |

| •  | ***  | -         |        |      |
|----|------|-----------|--------|------|
|    | Mark | Sec. 3.71 | POPLAR | 1001 |
| 8. | Work | LA        | DCLICI | ICC. |
|    |      |           |        |      |

8a. For the experience as employee, Employment record in chronological order starting with present Employment, list in reverse:

| Sl. No. | Name & address of employer                | Designation, Pay or<br>Scale of pay (Pay in<br>Pay Matrix)* | Period of<br>Service |    | Nature of work/<br>experience           |
|---------|---|---|----------------------|----|---|
|         | (Govt./PSU/Ministry/ Department/any other |   | From                 | То |   |
|         |   | PLOT  |                      |    | 010000000000000000000000000000000000000 |

<sup>\*</sup>Also indicate SI No. in above, which is equivalent to District Judge/Additional DistrictJudge (as applicable under the qualification) or above

8b. For the experience as Professional record in chronological order starting with present Engagement, list in reverse:

| Sl. No. | Details of<br>Profession | Period of<br>Service |    | Nature of work done* |
|---------|--------------------------|----------------------|----|----------------------|
|         |                          | From                 | То |                      |
|         |                          |                      |    |                      |

<sup>\*</sup>Such as Administration /Service matters /Judicial or Quasi-Judicial /Criminal /Civil /Taxation /Company Affairs /Environmental matters /Finance /Accountancy /Economics /Business /Commerce /Management /Public Affairs or any other as may be applicable. Engagement with Government, if any, may be indicated.

- Date from which drawing the pay scale
  in the grade of
  District Judge/Additional District Judge/
  to the Government of India
  or any equivalent rank (wherever applicable).
- Write up on adjudicating experience of the applicant (200 words)
   [Wherever applicable]
- Experience along with brief write up in handling Cases before relevant Courts/Tribunals/ [if applicable]

Details of Such cases
(Reported Cases/UnreportedCases)

- Proof of Experience, including
   Enrolment/Registration No. As an Advocate etc.
   [For candidates other than Govt. or Judicial officers]
- Annual Income along with copy of latest ITR [For Candidates from Advocate stream]
- Write up on 05, major achievement
   (200 words each)
- 15. Awards/honours/Publications, if any
- Affiliation with the professional bodies/ Institutions/societies/or any other body Including political party.
- Additional information, if any, which you would like to mention in support of the application for the post.

#### DECLARATION

- 1. I certify that the foregoing information is correct and complete to the best of knowledge and belief and nothing has been concealed/distorted. If at any time I found to have concealed/distorted any material information; my appointment shall be liable to summary termination without notice.
- 2. I shall not withdraw my candidature after the meeting of the Selection Committee.
- 3. I shall not decline the appointment, if selected for appointment by the ACC.
- 4. I shall join within 30 days from the date of issue of order of appointment.
- 5. I am aware that in case I violate any of the conditions mentioned at SI.No.2 to 4, the Government of India is likely to debar me for a period of three years for consideration for appointment outside the cadre and in any

| Place | : |
|-------|---|
| Date: |   |

Signature of the candidate

#### Annexure-II

# CERTIFICATE TO BE FURNISHED BY THE EMPLOYER / HEAD OF OFFICE/FORWARDING AUTHORITY

| 1  | . Certified that the particular furnished by Shri/Smt/Kumare correct and he/she possesses educational qualifications and experience mentioned in Appearance are correct                      |
|----|--|
|    | and he/she possesses educational qualifications and experience mentioned in Annexure-I.  |
| 2. | It is also certified that there is no vigilance/ disciplinary case either pending or being contemplated againsthim/her and vigilance clearance issued by CVO in the enclosed Annexure (III). |
| 3. | His/her integrity is certified.  |
| 4. | No major or minor penalty was imposed on Shri/Smt/Kum during the   |
| 5, | The up-to-date attested Photostat copies of ACR/APAR of last five years (each Photostat copy of ACR/APAR should be attested) in respect of herewith.   |

Seal & Signature of the cadre controlling Authority/ Registrar of High Court/Supreme Court

## PARTICULARS OF THE OFFICERS FOR WHOM VIGILANCE CLEARANCE IS BEING SOUGHT

(To be furnished and signed by the CVO or HOD)

| <u>l.</u> | Name of the Officer (in full) |  |
|-----------|-------------------------------|--|

- Fathers name
- Date of Birth 3.
- Date of Retirement
- Date of entry into service
- Service to which the officer belongs including batch /year/ cadre etc., wherever applicable
- 7. Positions held (During ten preceding years):

| S. No | Organisation<br>(name in full) | Designation & Place of Posting | Administrative/ Nodal Ministry/ Department concerned (in case of officers of PSUs etc.) | From | То |
|-------|--------------------------------|--------------------------------|---|------|----|
|       |                                |                                |   |      |    |

- 8. Whether the officer has been placed on the agreed list or list of Officer of Doubtful Integrity (if yes, details to be given)
- Whether any allegation of misconduct Involving vigilance angle was examined against the officer during the last 10 Years and if so with what result (\*)
- 10. Whether any punishment was awards to the officer during the last 10 years and if so, the date of imposition and details of penalty (\*)

- 11. Is any disciplinary/ criminal proceedings or charge sheet pending against the officer as on date (if so, details to be furnished, including reference number, if any of the Commission)
- 12. Is any action contemplated against the Officer as on date (if so, details to be furnished (\*)
- (\*) If vigilance clearance had been obtained from the Commission in the past, the information may be provided for the period thereafter.

Date:

(NAME AND SIGNATURE)